






**2017 SOUTHERN CALIFORNIA MEETING
COLLEGE OF THE CANYONS
FRIDAY, AUGUST 4, 8:30 AM**

AGENDA	SPONSORS
8:30 AM Check In/Social	  
9:00 AM <i>Use of PRP/Stem Cells for Ligament Injuries in the Athlete</i> Dr. Andrew Blecher Southern California Orthopedic Institute	
10:00 AM <i>Current Trends in Sports Performance & Dietary Supplements</i> Sheri Barke, MPH, RD, CSSD COC Student Health Center	
11:00 PM Spine Board Workshop Schaefer Ambulance Service	
12:30PM Lunch and CCCATA Business Meeting	
2:00 PM Conference Business Meetings	

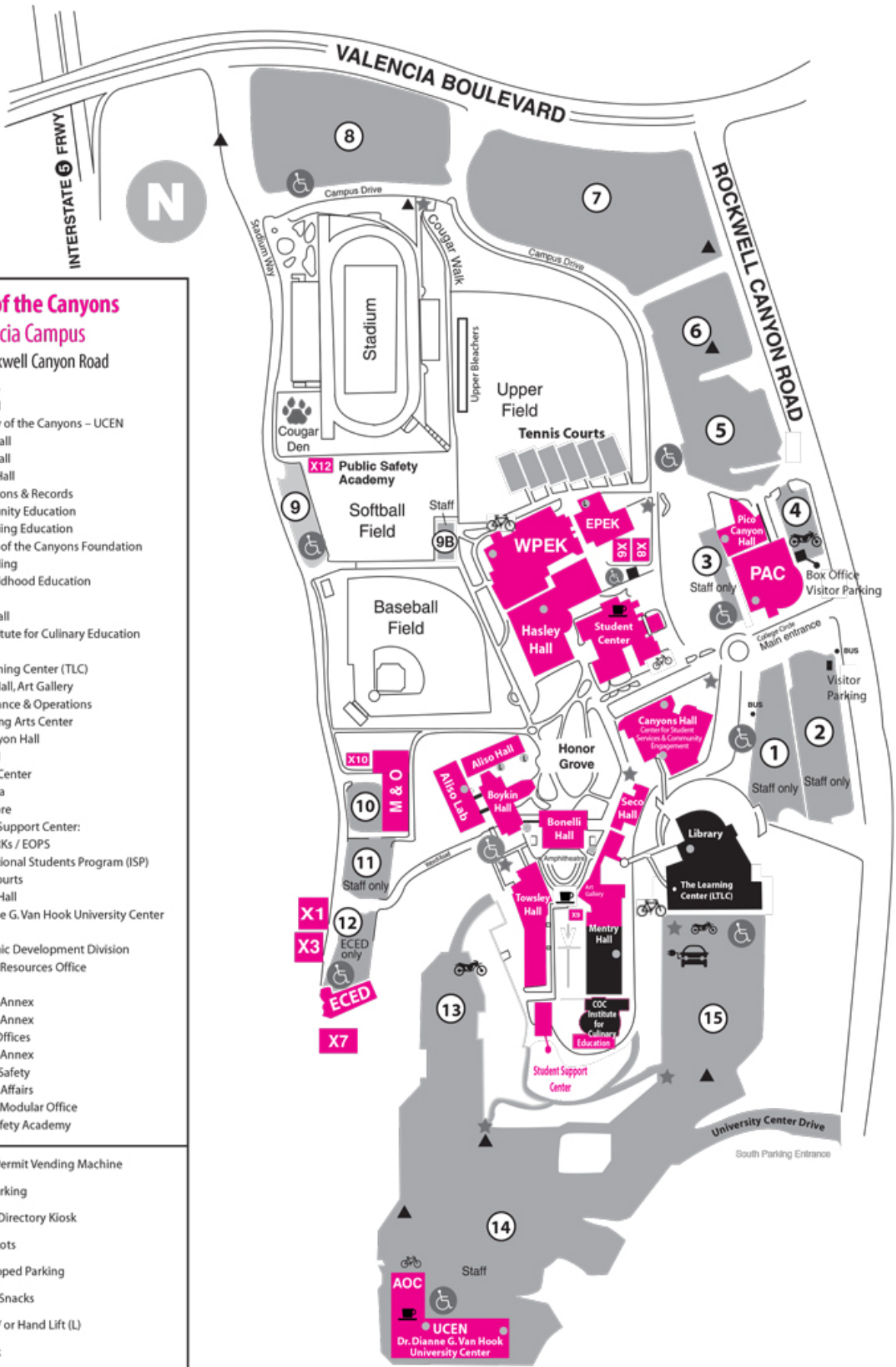
Cost: Free to CCCATA Members and Students; All Others, \$25.

Location: College of the Canyons, 26455 Rockwell Canyon Blvd, Santa Clarita, Ca 91355

Parking: Lot 5 (Corner of Valencia and Rockwell Canyon)

Registration and Lectures will be in Hasley Hall 101, Spine Boarding in EPEK Gym, Lunch in Cafeteria

RSVP by August 2nd to Chad Peters chad.peters@canyons.edu; 661 362 3491



College of the Canyons Valencia Campus

26455 Rockwell Canyon Road

- | | |
|---------|--|
| ALLB | Aliso Lab |
| ALLH | Aliso Hall |
| AOC | Academy of the Canyons – UCEN |
| BONH | Bonelli Hall |
| BYKH | Boykin Hall |
| CHCS | Canyon Hall |
| | • Admissions & Records |
| | • Community Education |
| | • Continuing Education |
| | • College of the Canyons Foundation |
| | • Counseling |
| ECED | Early Childhood Education |
| EPEK | East PE |
| HSLH | Hasley Hall |
| ICuE | COC Institute for Culinary Education |
| LIBR | Library |
| LTLC | The Learning Center (TLC) |
| MENH | Mentry Hall, Art Gallery |
| M&O | Maintenance & Operations |
| PAC | Performing Arts Center |
| PCOH | Pico Canyon Hall |
| SCOH | Seco Hall |
| STCN | Student Center |
| | • Cafeteria |
| | • Bookstore |
| SSC | Student Support Center: |
| | • CalWORKs / EOPS |
| | • International Students Program (ISP) |
| TNS-CRT | Tennis Courts |
| TWSH | Towsley Hall |
| UCEN | Dr. Dianne G. Van Hook University Center |
| | • AOC |
| | • Economic Development Division |
| | • Human Resources Office |
| WPEK | West PE |
| X1 | FS & ECE Annex |
| X3 | FS & ECE Annex |
| X6 | College Offices |
| X7 | FS & ECE Annex |
| X8 | Campus Safety |
| X9 | Veterans Affairs |
| X10 | Facilities Modular Office |
| X12 | Public Safety Academy |

- | | |
|----|--------------------------------|
| ▲ | Parking Permit Vending Machine |
| ■ | Visitor Parking |
| ★ | Campus Directory Kiosk |
| # | Parking Lots |
| ♿ | Handicapped Parking |
| ☕ | Coffee & Snacks |
| ● | Elevator / or Hand Lift (L) |
| 🚲 | Bike Rack |
| 🏍️ | Motorcycle Parking |
| 🔌 | Electric Charging Station |

Map not to scale

SMOKING IS ONLY PERMITTED IN PARKING LOTS – more than 100 feet from any building